15-065-02596-00-00

STATE OF KAMSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

| (Applicant) |) | • • • | | 1000 Apco Tower E | lahoma |
|--------------|--|-----------------|--------------------|---|--|
| | | | • | Well No. | |
| Well Locat | ion $NW_{4}^{\frac{1}{4}} SE_{4}^{\frac{1}{4}} SW_{4}^{\frac{1}{4}}$ | s | ec. 14 Twp | .10 Rge.21 XXXXX | 迷 (以) |
| County | Graham | F | ield Name | (if any) | |
| Was well l | og filed with a | pplicatio | n? <u>yes</u> . | If not, explain | * |
| | | | | | |
| | | | | May 4, 1949 | |
| Plugging of | f the well will | be done | in accord | ance with the Ru | les and |
| Regulation | s of the State | Corporati | on Commis | sion, or with th | e approval |
| of the fol | lowing exception | ns: Expl | ain fully | any exceptions | desired. |
| (Use an ad | ditional sheet | if necess | ary)N | o exceptions | gangan na anisa anis |
| | | ^ | | | |
| Name of th | | | | f well for owner | |
| Chas. H. K | eevert | _Address_ | 2517 1 7 th | Street, Great Bend, | Kansas |
| Name of Pl | ugging Contract | or <u>Halli</u> | burton Oil | Well Cementing Co. | |
| Address | | | | | .,, |
| Invoice co | vering assessme | nt for pl | ugging th | is well should b | e sent to: |
| Anderson-Pri | chard Oil Corp. | _Address_ | Box 142 - | Great Bend, Kansas | see the day of the S |
| and paymen | t will be guara. | nteed by | Ze. Ap | MA 7 2 call M Llough plicant on Actin | 1949 197 5 Acent |
| FILE | SECTOR DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DE LA COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANI | 1 | M Date | ay 5, 1949 | |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

Tay 6, 1949

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.
Lease
Description
County
File No.

Lewis

14-10-21W

Anderson & Frichard W. 10th St. Rt. /1 Great Bend, Kansas

Contlemen:

Θ,

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: Ch. Ch. Od.

cc: DISTRICT PLUGGING SUPERVISOR