State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-195-20826-00-60

Dear Sir:	
Mr. Bernie Meyer of Murfin Kolg Co. has this	
date requested permission to plug the following described well:	ı
Operator's Full Name: #. Scott Outchie	
Complete Address: #950 - 125 North Market, Wuchila, Ka	no
Lease Name: Babb Well No. #C-/	
Location: <u>C-N/2-NE-NW</u> Sec. <u>9</u> Twp. <u>12</u> Rge. <u>28</u> (E)	(W)
County: Trees Total Depth: 4/26	
Abandoned Oil Well Gas Well Input Well SWD Well D&A	K
Other well as hereafter indicated:	·
Mr. Meyer was instructed to plug the well as fol	Llows:
8 % " 206 Et SP. cu 1/185 Commen Quel Set.	<u>.</u>
deler 105 5 5/50 Porming 6 % Gel. 78 % aley.	N -3
spot Wut Drill Stem - With Heary Much Between all a	Eugo.
1 st alug. @ 920 Et u/ 60 st ent.	
2 No Blug. @ 240 Et 24/30 St CNT.	
3 Re Blug - Solid Budge @ 40 Et 0 7/10	ext.
5 m let dale Very truly yours, By allted &	ns)
STATE CORPORATION COMMISSION	
JUN 2 9 1981 Manin Schmidt	
CONSERVATION DIVISION CONSERVATION DIVISION	,

Wichita, Kansas