



JOHN CARLIN  
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Governor  
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Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-195-20718-00-00

Dear Sir:

Mr. Tom Post of A. Scott Ritchie has this date requested permission to plug the following described well:

Operator's Full Name: A. Scott Ritchie

Complete Address: Suite 950, 125 N. Market, Wichita, Ks

Lease Name: Hacker, "A" Well No. #1

Location: 90' N of SE-NE-NE- Sec. 10 Twp. 12 Rge. 22 (E) (W)

County: Trego Total Depth: 4036

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: Drilled Nov. 1-1980. No Pipe Set.

Mr. Post was instructed to plug the well as follows:

Pump down drillstem 3 x Hulls, 100 gx cem. 50/50 Per  
6 7/8 Gel. - 12.5 x Gel. Plug. + 40 gx cem. 50/50 Per 6 7/8 Gel.

Very truly yours,

*Phillip R. Dick*  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
08-10-1981  
AUG 10 1981  
CONSERVATION DIVISION  
WICHITA, KANSAS