

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 11-19-1962
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Dale Buchheister of J. O. Farmer Inc has this date requested permission to plug the following described well:

Mr. Buchheister guarantees payment of the plugging fee.

Operator's full Name: J. O. Farmer Inc

Complete Address: 370 W Wichita Russell, Kansas

Lease Name: Gustafson Well No D-1

Location: CW $\frac{1}{2}$ SE NW Sec. 1 Twp. 10 Rge. (E) (W) 22

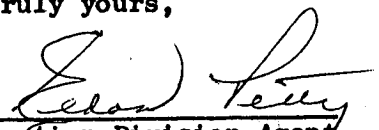
County Graham Total Depth 3770 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Buchheister was instructed to plug the well as follows:

Circulate with heavy mud,	set plug at 540'	with 20	sax cement
"	"	180'	20 "
"	"	35'	10 "

Very truly yours,


 Conservation Division Agent