

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW NW

SEC. 15 TWP. 10 RGE. 23

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease _____ Law _____

Operator Frontier Oil Co Address Wichita, Kans

Field _____ County Graham

Total Depth 3960 Feet.

Plugging Contractor Trans Era Pet

Plugging Contractor's License No. _____

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 252' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 245',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 3-17-56

PLUGGING
FILE SEC 15 T 10 R 23W
BOOK PAGE 47 LINE 16

RECEIVED
MAR 22 1956
CONSERVATION DIVISION
Wichita, Kansas