

Called 4/4/84 W 20 mail  
6010143

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-195-21514-00-00  
NW, SEC. 5, T 12 S, R 22 W  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198  
Operator: A. Scott Ritchie  
Name & Address: Suite 950  
125 N. Market  
Wichita Ks.  
267-4313

Lease Name J. R. Well # 2  
County Trego  
Well Total Depth 4036 / 131.17 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 219

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilg. Co. License Number 6033  
Address 250 N. Water Wichita Ks.

Company to plug at: Hour: 10 AM Day: 17 Month: 5 Year: 19 84

Plugging proposal received from Bernie Meyers  
(company name) Murfin Drilg Co. (phone) 913 743-2850

were: order 185 sx. cement 50/50 pozmix 6% gel. 3% cal. Cl.  
1-sx hulls 1-8 5/8 plug 1-sx. Flow Seal  
Heavy mud between all plugs.  
Pump cement down drill pipe.

Elev. 2407 Anhydrite 1835-79 Arbuckle No.  
Dakota. 1700 Plugging Proposal Received by Dale F. Balthazor  
707 = 1000 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ (None)  
Operations Completed: Hour: 3 PM Day: 17 Month: 5 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 1850 for 20 mi.  
25 sx. @ 1850  
100 sx. @ 1000 with 1-sx. Flow Seal  
40 sx. @ 250. 1-sx hulls, pushed plug to 40'  
10 sx. @ 40  
10 sx in Rat Hole

Remarks: Cementing Co. Allied

RECEIVED  
STATE CORPORATION COMMISSION  
05-29-1984  
MAY 29 1984

I (did) (did not) observe this plugging.  
DATE 6-1-84

Signed Dale F. Balthazor  
(TECHNICIAN)

INV. NO. 1796

JUN 04 1984

JUL 17 1984