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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21,458-00-00
SE, Sec. 5, T 12 S, R 22 W/E
2200 feet from N/S section line
440 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5047

Lease Name John Martin Well # 1

Operator: Rupe Oil Company, Inc.
Name & P.O. BOX 2273
Address Wichita, Ks. 67201

County Trego

Well Total Depth 4130 feet *134.23*

Conductor Pipe: Size 0 feet

Surface Casing: Size 8^{5/8} feet 301

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Abercrombie Drilling, Inc. License Number 5422 Tag # 185

Address 801 Union Center, Wichita, Ks. 67202

Company to plug at: Hour: 6 PM Day: 10 Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Wayne Shively

(company name) Abercrombie Drilling Inc. (phone) (316)262-1841

were: 8^{5/8}"- 301' S.P. CUC w/200 sks 60/40 pozmix 2% gel-3% cal. cl. by Halliburton

Order 220 sks 50/50 pozmix 6% gel 3% cal.cl- 1 sk cello: flake and 8^{5/8}" plug

spot with drill stem, turn hole over; heavy mud between all plugs. No circulation

problems, no show or blow, arbuckles @ 4099 Elevation 2397 Anhy 1829.

Signed *Marvin Schmidt*
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 7:30 PM Day: 10 Month: March Year: 19 84

ACTUAL PLUGGING REPORT Ordered 220 sks 50/50 pozmix 6% gel 3% cal. cl. 1 sks cello-flake
and 8^{5/8}" plug. Spotted with drill stem, turned hole over, heavy mud between all plugs.

1st plug @ 4080' w/25 sks cmt

2nd plug @ 1860' w/25 sks cmt

3rd plug @ 990' w/100 sks cmt w/1 sk cello-flake

4th plug @ 300' w/50 sks cmt.

5th plug solid bridge hull's plug @ 40' w/10 sks cmt.

Remarks:

Cemented by Halliburton Cementing Company

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

INVOICED

DATE 3-22-84

NO. 0888

3-10

RECEIVED
STATE CORPORATION COMMISSION
~~03-27-1984~~
MAR 19 1984
CONSERVATION DIVISION
Wichita, Kansas

Signed *Marvin Schmidt*
DOIC (TECHNICIAN)