

NOTICE OF INTENTION TO DRILL

195-21,458-00-00

Starting date March 7, 1984  
Month Day Year

API Number 15-2200', SE, Sec, Sec 5, T 12 S, R 22 ~~West~~ West

Operator license # 5047

2200' ft. from ~~N~~ or S line of section  
440 ft. from ~~W~~ or E line of section

Operator name & address Rupe Oil Company, Inc.  
P. O. Box 2273

Nearest lease or unit boundary line 440 feet  
County Trego  
Lease name John Martin Well # 1

Wichita, Kansas 67201  
Contact person Bill Clement

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
\_\_\_\_\_ no; \_\_\_\_\_ X no

Phone 316/262-3748

Contractor license # 5422

Depth of fresh water 100-118 feet  
Lowest usable water formation Dakota

Contractor name & address Abercrombie Drilling, Inc.  
801 Union Center

Depth to bottom of usable water 1000 feet  
Surface pipe to be set 280 feet  
Conductor pipe if any required \_\_\_\_\_ feet

Wichita, Kansas 67202

Ground surface elevation \_\_\_\_\_ feet MSL  
Est. total depth 4100 feet.

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield X pool ext \_\_\_\_\_ wildcat \_\_\_\_\_

THIS PERMIT  
AUG 28 1984

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.  
Date Feb. 28, 1984 Signature of operator or agent \_\_\_\_\_ Title President  
RUPE OIL COMPANY, INC.

EXPIRES

Date received 2-28-84

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

MHC/ADHE 2/28/84 form C-1  
4/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**FEB 28 1984**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
**02-28-1984**

**(MAIL IN ENVELOPE)**