

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,770-
(For office use only) 00--00

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
City-State Wichita, Kansas Zip Code 67202

Starting Date 2 / 26 / 81
Month / Day / Year

County Trego

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, KS Zip Code 67202

Sec. 5 Twp. 12 S. Rng. 22 East West

Exact Spot Location of Well NW NW NW

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield: _____ Pool Ext. Wildcat: _____

6. Depth of Deepest Fresh Water within 1 mile 165 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 240 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Est. Total Depth 4020 ft.

\$40.00 FEE PAID 2-11-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Check No. 38908

is enclosed. pc#

Signature of Operator

F. Judson Hipps for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 11 1981
02-11-1981
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)