

**NOTICE OF INTENTION TO DRILL**

C-1

TYPE

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-195-20,452  
(For office use only) 00-00

1. Operator A. Scott Ritchie  
Suite 950 - 125 N. Market  
Address Wichita, Kansas 67202

Starting Date December 27, 1977

County Trego

2. Contractor Murfin Drilling Co.  
617 Union Center  
Address Wichita, Kansas 67202

Sec 8 Twp 12 S Rge 22 <sup>E</sup> <sub>W</sub>

Spot Location SW SE SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Babb "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles 80 ft.

7. Depth to Protect all Fresh Water 105 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 3900 ft.

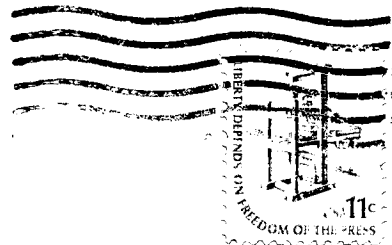
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE  
SUITE 950  
125 N. MARKET  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 19 1977  
12-19-1977  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)