

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,826-00-00
(For office use only)

- Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- Well Classification: Infield _____ Pool Ext. _____ Wildcat
- Depth of Deepest Fresh Water within 1 mile 40 ft.
- Depth of Municipal Water Well within 3 miles 90 ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing to be set 240 ft.
- (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Starting Date 6 / 1 / 81
Month Day Year

County Trego

Sec. 9 Twp. 12 S. Rng. 22 ~~East~~ West

Exact Spot Location of Well C N/2 NE NW

Nearest Lease Line 330'

Lease Name Babb "C"

Well No. 1

Est. Total Depth 4125 ft.

\$40.00 FEE PAID 5-26-81
REMARKS PER CHECK #40301
ENCLOSED.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

F. Judson Higgs
F. Judson Higgs for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
05-26-1981
MAY 26 1981

(IF PREFERRED, MAIL IN ENVELOPE)

CONSERVATION DIVISION
Wichita, Kansas