

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,718-00-00  
(For office use only)

1. Operator A. Scott Ritchie  
Address Suite 950 - 125 N. Market  
City-State Wichita, KS Zip Code 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 80 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 200 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 10 / 27 / 80  
Month Day Year

County Trego

Sec. 10 Twp. 12S S. Rng. 22W East West

Exact Spot Location of Well SE NE NE

Nearest Lease Line 330'

Lease Name Hacker "A"

Well No. 1

Est. Total Depth 4100 ft.

\$40.00 FEE PAID  10-10-80

REMARKS FE check # 37418  
in the amount of \$40.00  
is enclosed

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

F. Judson Hipps  
F. JUDSON HIPPS for A. SCOTT RITCHIE

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

*Rec'd*

10-10-80

**(IF PREFERRED, MAIL IN ENVELOPE)**