

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 6 23 83
Month Day Year

API Number 15- 195- 21,252-00-00
NE, NW, Sec, Sec 10, T 12S S, R 22 ~~West~~

Operator license # 6033

660 ft. from N or S line of section

Operator name & address Murfin Drlg. Co.
617 Union Center Bldg.
Wichita, KS 67202

1980 ft. from W or E line of section

Nearest lease or unit boundary line 660 feet
County Trego

Contact person David L. Murfin
Phone 316-267-3241

Lease name Grecian Well # 1

Contractor license # 6033

Surface piped by alternate 1 or 2 X

Contractor name & address Murfin Drlg. Co.
617 Union Center Bldg.
Wichita, KS 67202

Depth of fresh water 80 feet

Lowest usable water formation Dakota

Type equipment: rotary X air _____ cable _____

Depth to bottom of usable water 900 feet

Well drilled for: oil X gas _____ SWD _____

Ground surface elevation -- feet MSL

Inj _____ OWWO _____

Surface pipe to be set 210 feet

Conductor pipe if any required -- feet

Well class: infield _____ poll ext _____ wildcat X

Est. total depth 4100 feet

THIS PERMIT

DEC 22 1983

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 6-22-83 Signature of operator or agent David L. Murfin Title Drlg. Mgr.

\$40 Fee Paid PC # 2618

David L. Murfin/Agent for Operator
To be filed with Kansas Corporation Commission

Date received 6-22-83

5 days prior to commencing well.

Card to be typed

M. K. KOHE 6/22/83

form C-1

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

JUN 22 1983
06-22-1983
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)