

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE-NW-SE

SEC. 2 TWP. 10 RGE. 22W

Dry Hole *** Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Brassfield "B"

Operator K. & E. Drilling Company. Address 719 Union Center Bldg. Wichita, Kansas.

Field _____ County Graham

Total Depth 3800' Feet.

Plugging Contractor K. & E. Drilling Company.

Plugging Contractor's License No. _____

Address 719 Union Center Bldg. Wichita, Kansas.
(Describe Briefly the manner in which the well was plugged)

Surface pipe - 8 5/8" @ 234' c.w.c.

Filled hole with heavy mud to 225' from top, 1/2 sx. hulls, H.O.W.C.O. plug and 20 sx. cem. through drill pipe.

Mud to 40' from top, 1/2 sx. hulls, H.O.W.C.O. plug and 10 sx. cem. to base of cellar.

Milton Gahard
District Conservation Agent

Date 6-17-57

RECEIVED
STATE CORPORATION COMMISSION
6-20-1957
JUN 20 1957

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 2 T. 10 R. 22W
BOOK PAGE 21 LINE 40