

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-195-00369-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner K & E Drilling, Inc. Address 719 Union Center, Wichita, Kansas
(Applicant)

Lease (Farm Name) Riggs Well No. 1

Well Location SE SE NW Sec. 3 Twp. 12 Rge. 22W (E) (W)

County Trego Field Name (if any) _____

Total Depth 4128 Oil _____ Gas _____ Dry Hole D & A

Was well log filed with application? no If not, explain: will be filed

with plugging record

Date and hour plugging is desired to begin 6-19-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Don Rider

Address Ways, Kansas

Plugging Contractor K & E Drilling, Inc.

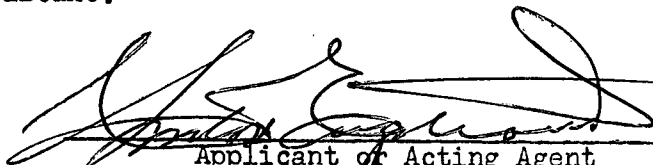
Plugging Contractor's License No. _____

Address 719 Union Center Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

K & E Drilling, Inc. Address 719 Union Center Wichita, Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent
Clinton Engstrand

Date 6-19-58

RECEIVED
CORPORATION COMMISSION
JUN 21 1958
06-21-1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
SEC 3 T 12 R 22W
BOOK PAGE 109 LINE 31



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

June 23, 1958

15-195-00369-00-00

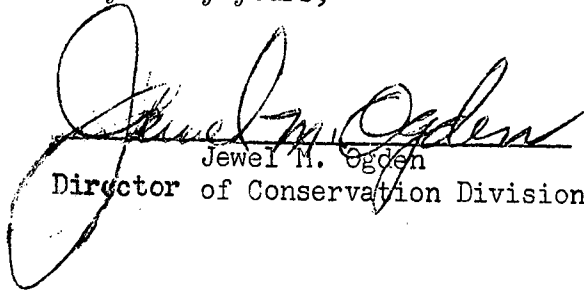
Well No. 1
 Lease Biggs
 Description 25 73 N 3-12-22N
 County Biggs
 File No. 109-31

E & S Drilling, Inc.
 719 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022