

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-19-20829-00-00 (of this well) 6/86
~~10-20029-~~
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. SCOTT RITCHIE OPERATORS LICENSE NO. 5198

ADDRESS Suite 950 - 125 N. Market, Wichita, KS 67202 PHONE # (816) 267-4375

LEASE (FARM) Newcomer WELL NO. 2 WELL LOCATION NE NW SE COUNTY Trego

SEC. 3 TWP. 12S RGE. 22W (S) or (W) TOTAL DEPTH 4095' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 211' CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2" SET AT 4094' CEMENTED WITH 150 SACKS

PERFORATED AT 4009' - 4038' (Marmaton)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well will be plugged in accordance with the rules and regulations of the KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? ye
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Post

PHONE # (913) 625-7815

ADDRESS 432 S. 3rd, Wakeeney, KS 67672

PLUGGING CONTRACTOR Kelso LICENSE NO. 6050

ADDRESS Box 347 Chase KS 67524 PHONE # (816) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack F. Miller

(Operator or Agent)
JACK F. MILLER, Petroleum Engineer

DATE: October 29, 1985

RECEIVED
STATE CORPORATION COMMISSION

OCT 30 1985
10-30-1985
CONSERVATION DIVISION

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

October 30, 1985

JAN 30 1986

EXPIRES

WELL PLUGGING NOTICE

15-195-20829-00-00

Newcomer #2
NE NW SE
Sec. 3-12S-22W
Trego County

A. Scott Ritchie
125 N. Market, Ste. 950
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).