

KCC

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-195-21,317-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Co. OPERATORS LICENSE NO. _____

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

LEASE (FARM NAME) Guy Smith WELL NO. 2

WELL LOCATION N/2 NW NE SEC. 4 TWP. 12S RGE. 22W(E)or(W)

COUNTY Trego TOTAL DEPTH 4010' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 a.m., 9/14/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Anthony Martin (Toolpusher) ADDRESS 533 No. Main, Wakeeney, KS 67672

PHONE # (313) 743-5443

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: Jack L. Partridge
(Applicant or Acting Agent)
Jack L. Partridge, Vice President
DATE: October 4, 1983

OCT 11 1983
10-11-1983
CONSERVATION DIVISION
Wichita, Kansas