15-065-00761-0000

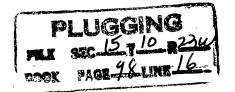
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

National Lease Owner Refiner (Applicant)	al Cooperative ry Association	Address	305 Rule	Building,	Wichita,	Kans.
Lease (Farm Name)	Ada Griffith	,		Well	No. <u>1</u>	
Well Location	NE NE SW	Sec.	.15 Twp.10	Rge. 23(#	') - (W)	Iyoh Allino Ca
County	Graham	Fiel	d Name (i	fany)	العالم في المارية المارية في	
Total Depth 4306		,				
Was well log filed w	with application	n? No If not	, explain	Will fil	e when	
available.		ykankananalka bikananananya erakupu erakunananan muse makup		ra anno any ao amin'ny fivondronan-de-de-de-de-de-de-de-de-de-de-de-de-de-		
					na serosymmetrical sylvania (* 1804).	FLOWFWLE)
Date and hour pluggi	ing is desired t	to bogin	At Once.			
Plugging of the well	will be done :	in accordanc	e with the	Rules and	d Regul a-	
tions of the State (Corporation Com	mission.				
Name of the person o	on the lease in	charge of w	ell for ov	wner Lewis	Hedrick	
		Address Bo	ox 6, Grea	t ^B end, Ka	nsas	
Flugging Contractor	Braden Dril	ling Company	<u> </u>		•	
Plugging Contractor'						
Address		-				
Invoice covering ass	sessment for plu	ugging this	well shoul	ld be sent	to NCRA	
		Address 30)5 Rule Bu	ilding, Wi	chita, Ka	ns.
and payment will be						

Applicant or Acting Agent

Date February 18, 1955





STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

February 19, 1955

211 N. Broadway

Well No. Lease

Description County File No.

nty **Graham** e No. **98-16**

Ada Oriffish

NO ME SH 15-10-234

Hational Cooperative Hafinery Association 305 Rule Building Wighitan Kamman

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

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cc: District Plugging Supervisor