

15-065-21274-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 065 - 21,274 (of this well)  
Lease Owner Don E. Pratt  
Address P.O. Box 370, Hays, KS 67601  
Lease (Farm Name) RANDALL LAW Well No. 1-15  
Well Location SE NE NE Sec. 15 Twp 10S Rge. (E) 23 (W) \_\_\_\_\_  
County Graham Total Depth 3900' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 7-19-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Leo Swords Address P.O. Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_  
Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Don E. Pratt  
Address P.O. Box 370, Hays, KS 67601

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 31 1980  
07-31-80  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: David L. Murfin  
Applicant or Acting Agent  
David L. Murfin, Drlg. Mgr.  
Date: July 30, 1980

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

15-005-21274-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

July 25, 1980

WELL PLUGGING AUTHORITY

Randall Law 1-15 Well No. 1  
SE NE NE Section 15-10S-23W  
Graham County  
3900'  
Murfin Drilling Company

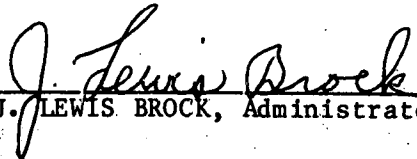
Don E. Pratt  
Box 370  
Hays, Kansas 67601

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

~~Gilbert Balthazor, P.O. Box 9, Paleo, Kansas 67657~~  
is hereby assigned to supervise the plugging of the above named well