

KCC

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-195-21,458-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Co. OPERATORS LICENSE NO. _____

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

LEASE (FARM NAME) MARTIN WELL NO. 1

WELL LOCATION C E/2 NE SE SEC. 5 TWP. 12S RGE. 22W (E) or (W)

COUNTY Trego TOTAL DEPTH 4130' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain) Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:30 p.m., 3/10/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Shively (Toolpusher) ADDRESS 229 S. 11th, Wakeeney, KS 67672

PHONE # (913) 743-6308

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

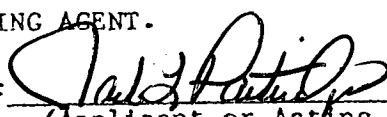
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
04-13-1984
APR 13 1984

SIGNED: 
(Applicant or Acting Agent)

Jack L. Partridge, Vice President

DATE: March 26, 1984