NOTICE OF INTENTION TO DRILL 15-065-01101 Q

## TYPE OR PRINT

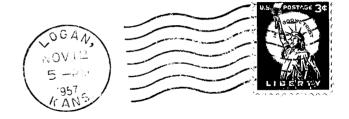
To Be Filed With State Corporation

Commission Prior To Commencement of Well

| County _    | ounty Graham   |                |                  |              |                 | Date                    |                          | Nove:             | November 12 <sub>19</sub> 57 |  |
|-------------|----------------|----------------|------------------|--------------|-----------------|-------------------------|--------------------------|-------------------|------------------------------|--|
| Section_    | 8              | Township_      | 10               | . Range      | 21              | Date operation to begin |                          | November 13, 1957 |                              |  |
| Well loca   |                | 1/2<br>Acres)  | NW<br>(40 Acres) |              | SE 1/2 O Acres) |                         | Surface pipe             | 8 5/<br>245'      | Size  Length                 |  |
|             | be drilled_    |                |                  |              |                 | sec. line               | tal depth 2970 *         | ft. east          | of the west sec. line        |  |
|             |                |                |                  |              |                 |                         | Skinner et               |                   | Vell No.                     |  |
| Drilling of | contractor     | C G Dr         | illing           | Company      | <u> </u>        |                         |                          |                   |                              |  |
|             |                |                | •                |              |                 |                         | <b>x</b> Gas             |                   | Input                        |  |
|             |                |                | (Corres          | pondence :   | regarding thi   | s well should be        | e addressed to:)         |                   | _                            |  |
| Name        | neD. G. Hansen |                |                  |              |                 | Address                 | Logan, Kans              | SAS               |                              |  |
| City        |                | Logan          |                  |              |                 | State                   | Kansas                   | ·····             |                              |  |
| Rule 82-2   | -321. Bondin   | g Requirement. | The Commis       | ssion may, a | t any time, on  | its own motion o        | or upon complaint receiv | ved from any n    | erson interested in the      |  |

property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commis-

sion. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)