

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,494
(For office use only) 00-00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Co.
617 Union Center
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile _____ 40 ft.
6. Depth of Municipal Water Well within 3 miles _____ 90 ft.
7. Depth to Protect all Fresh Water _____ 115 ft.
8. Amount of Surface Casing to be set _____ 180 ft.
9. Alternate No. 1 _____ No. 2

Starting Date September 16, 1978

County Trego

Sec 3 Twp 12 S Rge 22 ^KW

Spot Location SE SE SE

Nearest Lease Line 330 ft.

Lease Name Newcomer

Well No. 1

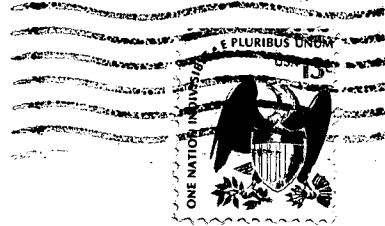
Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps *Ok*

F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION**

**SEP 12 1978
09-12-1978
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)