

NOTICE OF INTENTION TO DRILL

195-21,481-00-00

Starting date 4/09/84 Month Day API Number 15- 440' FSL, 440' FWL, NW/4 Sec, Sec 3, T 12 S, R 22 West ~~East~~

Operator license # 5198 2200 ft. from N or X line of section  
440 ft. from W or X line of section

Operator name & address A. Scott Ritchie  
125 N. Market, Suite 950  
Wichita, Kansas 67202  
Nearest lease or unit boundary line 440 feet  
County Trego

Contact person A. Scott Ritchie  
Phone 316/267-4375  
Contractor license # 6033  
Lease name WHR Well # 2  
Surface pipe by alternate 1 \_\_\_\_\_ or 2 X

Contractor name & address Murfin Drilling Co.  
250 N. Water, Suite 950  
Wichita, Kansas 67202  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
X no; X no  
Depth of fresh water 200 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_  
Inj \_\_\_\_\_ OWWO \_\_\_\_\_  
Well class: infield X pool ext \_\_\_\_\_ wildcat \_\_\_\_\_  
Lowest usable water formation Dakota  
Depth to bottom of usable water 1000 feet

Surface pipe to be set 240 feet  
Conductor pipe if any required \_\_\_\_\_ feet  
Ground surface elevation 2391 feet MSL  
Est. total depth 4150 feet

THIS PERMIT

SEP 23 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.  
Date 3/22/84 Signature of operator or agent [Signature] Title Operator

Date received 3-23-84

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

MHC/KOHE 3-23-84 form C-1  
4/83

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 23 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
03-23-1984