

NOTICE OF INTENTION TO DRILL

Starting date August 31, 1983  
Month Day Year

API Number 15-195-21,317-00-00  
N/2, NW, ~~NE~~, Sec, Sec 4, T 12 S, R 22 West ~~XXXX~~  
330 ft. from N or ~~X~~ line of section  
1980 ft. from ~~W~~ or E line of section

Operator license # 5047

Operator name & address Rupe Oil Company, Inc.  
P. O. Box 2273  
Wichita, Kansas 67201

Nearest lease or unit boundary line 330 feet  
County Trego  
Lease name Guy Smith Well # 2

Contact person W. G. Clement  
Phone 316/262-3748

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 330 ft. X yes; Municipal well within one mile X yes  
X no; \_\_\_\_\_ no

Contractor license # 5244

Contractor name & address A. L. Abercrombie, Inc.  
801 Union Center  
Wichita, Kansas 67202

Depth of fresh water 100 feet  
Lowest usable water formation Dakota  
Depth to bottom of usable water 1000 1200 feet  
Surface pipe to be set 280 feet  
Conductor pipe if any required \_\_\_\_\_ feet  
Ground surface elevation \_\_\_\_\_ feet MSL  
Est. total depth 4100 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext X wildcat \_\_\_\_\_

**THIS PERMIT**  
**FEB 23 1984**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.  
Date August 22, 1983 Signature of operator or agent RUPE OIL COMPANY, INC. title President

\$40 Fee Paid \_\_\_\_\_  
Date received 8-23-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

*MHC/KOHE 8/23/83*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**AUG 23 1983**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
08-23-1983

**(MAIL IN ENVELOPE)**