

THIS PERMIT

CARDS MUST
BE TYPED

JUN 22 1982

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED ~~BY THE~~ STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-207929-00-00
(For office use only)

1. Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202

Starting Date 1 / 04 / 82
Month Day Year

County Trego

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 3 Twp. 12 S. Rng. 22 **East**
West

Exact Spot Location of Well NW SE NW

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 990'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Lease Name Riggs

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 40 ft.

7. Depth of Municipal Water Well within 3 miles 90 ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Est. Total Depth 4000 ft.

\$40.00 FEE PAID Check # 43075

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: 12-22-81

Signature of Operator

F. Judson Higgs
F. Judson Higgs for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
DEC 22 1981
10-22-1981
CONSERVATION DIVISION
Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)