

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 195-21,07400-00
(For office use only)

FEB 18 1983

QA Lic. # 5198

1. Operator A. Scott Ritchie

Starting Date 9 / 1 / 82
Month Day Year

Mailing Address 125 N. Market, Suite 950 EXPIRES

County Trego

City-State Wichita, Kansas Zip Code 67202

Sec. 3 Twp. 12 S. Rng. 22 West ~~XXX~~

Contact person A. Scott Ritchie Phone # 267-4375

990 ft. from (X) (S) Line
Circle Correct Direction

2. Contractor Murfin Drilling Company

990 ft. from (B) (W) Line

Street Address 617 Union Center

Exact Spot Location NE SW SW

City-State Wichita, Kansas Zip Code 67202

Nearest Lease Line 990

3. Type of Equipment: Rotary: Air: Cable Tools:

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

Lease Name Grecian "A"

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 1050 800 ft.

9. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 4100 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 87582

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 44628 Signature of Operator

A. Scott Ritchie

MHC 8/18/82

[Handwritten signature]

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

AUG 18 1982

CONSERVATION DIVISION
Wichita, Kansas

08-18-1982

(MAIL IN ENVELOPE)