


TYPE

LAND DEPT.

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-20633
(For office use only) 

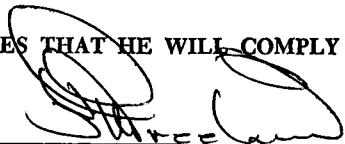
1. Operator Petroleum, Inc.
Address 300 W. Douglas, Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Ks.
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 90' ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 115' ft.
8. Amount of Surface Casing to be set 250' ft.
9. Alternate No. 1 ~~_____~~ No. 2 _____

Starting Date September 25, 1973
County Graham
Sec 15 Twp 10S S Rge 23W ^E _W
Spot Location NW NE NW
Nearest Lease Line 330' ft.
Lease Name Law 'H'
Well No. #1
Est. Total Depth 4000' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _____



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

SEP 5 1973

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)