

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,274  
(For office use only) -0000

1. Operator DON E. PRATT

Starting Date EST 7-12-80

Address P.O. BOX 370, HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURFIN DRILLING COMPNAY

Sec 15 Twp 10 S Rge 23 W

Address WICHITA, KANSAS

Spot Location SE NE NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name RANDALL LAW # 1-15

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 120 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ~~220\*~~ ft.

Well No. 1

8. Amount of Surface Casing to be set 220\* ft.

Est. Total Depth 3950 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: \*Operator will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE - PC # 2979  
7-7-80

Signature of Operator

*Don Pratt*  
*DP*

**RECEIVED**  
STATE CORPORATION COMMISSION

**JUL - 7 1980**

CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

First  
Class  
Postage

**(IF PREFERRED, MAIL IN ENVELOPE)**