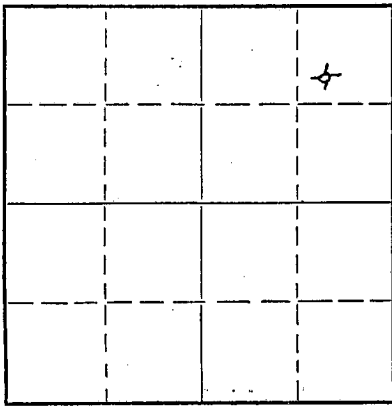


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

# WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Graham County, Sec. 25 Twp. 10S Rge. 21 (E) W (W)  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines SW/4 NE/4 NE/4  
Lease Owner **Anderson-Prichard Oil Corp.**  
Lease Name **Mincks** Well No. **2**  
Office Address **1000 Apco Tower, Oklahoma City 2, Oklahoma**  
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**  
Date well completed **Nov. 14 1951**  
Application for plugging filed **Nov. 14 1951**  
Application for plugging approved **Nov. 14 1951**  
Plugging commenced **Nov. 14 1951**  
Plugging completed **Nov. 14 1951**  
Reason for abandonment of well or producing formation **Dry Hole**

If a producing well is abandoned, date of last production **19**  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Eldon Petty**  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well **3853** Feet  
Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

### CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		0	259'	8 5/8"	259'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3853' - 241 1/2' - Heavy Rotary Mud  
241 1/2' - 240' - Wooden Plug  
240' - 194' - 15 sacks cement & 1/2 sack hulls  
194' - 41 1/2' - Heavy Rotary Mud  
41 1/2' - 40' - Wooden Plug  
40' - 6' - 10 sacks cement & 1/2 sack hulls  
6' - Surface - Cellar

Nov 23 1951  
Wichita, Kansas

Name of Plugging Contractor **Glenn W. Peel**  
Address **P. O. Box 359, Hoisington, Kansas**

STATE OF **Kansas**, COUNTY OF **Barton**, ss.  
**Glenn W. Peel** (employee of owner) or (~~OWNER OR COOPERATOR~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. **GLENN W. PEEL**

(Signature) *Glenn W. Peel*  
BY: *Maniam M. Herbert*  
P. O. Box 359  
Hoisington, Kansas (Address)

SUBSCRIBED AND SWORN to before me this **19<sup>th</sup>** day of **November**, 19**51**

*Maniam M. Herbert*  
Notary Public.

My commission expires **June 4, 1955**

**PLUGGING**  
FILE SEC **2610 R 220**  
BOOK PAGE **184** LINE **33**

DRILLER'S LOG

Company: Anderson-Prichard Oil Corp.

SW/4 NE/4 NE/4  
Sec. 25, Twp. 10S, Rge. 21W,

Farm: Mincks Well No. 2  
Comm: 11-2-51 Comp: 11-14-51

County: Graham,  
Kansas

Total Depth: 3853'  
Contractor: Glenn W. Peel  
Casing:

Elevation:  
Production: Dry

8 5/8" 259' cem.

Figures below indicate bottom of formations

Surface	0 -	257
Shale & Shale		805
Sand		860
Shale & Sand		1500
Red Bed		1535
Shale & Shells		1620
Anhydrite		1660
Shale & Shells		1820
Shale & Lime		2220
Lime		2545
Lime & Shale		3295
Lime		3645
Lime & Shale		3675
Lime & Conglomerate		3730
Conglomerate		3813
Conglomerate & Lime		3853
Total Depth		3853

This is to certify that the above information is, to the best of our knowledge true and correct.

Glenn W. Peel

BY: Manaw M. Hertel

SUBSCRIBED AND SWORN to before me this 19<sup>th</sup> day of November, 1951.

My commission expires June 4, 1955 Manaw M. Hertel  
Notary Public



**PLUGGING**  
FILE SEC 25 T 10 R 21 W  
BOOK PAGE 124 LINE 33 STATE CORPORATION

**RECEIVED**  
NOV 23 1951

CONSERVATION DIVISION  
Wichita, Kansas