STATE OF KANSAS ATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

CORRECTED

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Graha	am.	Cour	ty. Sec. 28_	Twp. 10 Rge	(E)_	23_(W
NORTH				om lines 990 ce Oil Cor	N 990'E of	SW Corne	r
	Lease Owner Lease Name				mparry	SSZ-II NZ-	6
	Office Address_					_ WEII NO	
	1				Dry Hole)	
i i	Date well com						_19_57
	Application for						_19_ <u>57</u>
	Application for				<u> </u>		_19_57
	Plugging comm						_19_57
	Plugging comp				D 13	Tang	_19_57
	Reason for abai	ndonment of we	ell or produci	ng tormation	Dry hole		
	If a producing	well is abandor	ned, date of l	ast production			19
· 1	1				or its agents be		
Locate well correctly on above Section Plat	menced?		Yes				
ne of Conservation Agent who super	rvised plugging of thi	is well	Mr. I	Eldon Peti	<u>.</u>		
ducing formation			Botto	m	Total Depth of	Well 3885	F
w depth and thickness of all water,	oil and gas formation	as.				•	
OIL, GAS OR WATER RECORD	S					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	OUT
			T :	8 5/8	2401	None	
•			<u> </u>	1		1	·
	•	<u> </u>	 			-	
•			<u> </u>	 		<u> </u>	
		<u> </u>		 		<u> </u>	
Describe in detail the manner in		·					
				REL	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3	
				OGROO SINTE	BATTON Y E. L)	
					28 COMMISS	ion	
				411	1501000	>	
				CONSERVA	- 100 <i>y</i>		
	·	· · · · · · · · · · · · · · · · · · ·		Wichia	TION DIVISION	<u>v</u>	
	(If additions	d description is nec	essary, use BAC	K of this sheet)	a, Kansas	<u> </u>	
	hman-Johnson						
ldress Eve	ansville, Ind	iana					
ATE OF Kansas		UNTY OF	Bar		, SS.	_	
M. M. Hardi					WIDEK DIXOPERANIK		
ell, being first duly sworn on oath,					tters herein conta	ined and the	log of
ove-described well as filed and that	t the same are true a	nd correct. So	help me Go	d. <i>MAM</i>	16 0000		
	,	(Signature)	·	Milait	tusho.		
	•	<u>.</u>	P. 0	Box 553	Russeli	(anŝas)	4
	2.1	4	0		(Address)	57	3
SUBSCRIBED AND SWORN TO before	re me this	day of	your	4	5 6 6 19	1	- <u>;</u>
\$ 2.70 h	•		/	JV. Q	J. Am	2	<i>:</i>
y commission expire March	17,19	59		-	RP	Notar	Public.
commission expires						N. N	
			-	بىنتىنىنىن			
⋄					1		
			PL	LUGGIN	G_{-}		
			FILT SE	C 28 T 10	R 23W		
			FILT SE	UGGIN C	R 23W		

WELL RECORD

WILDCAT	······································	•	
DISCOVERY			
POOL			
COMPANY Cities Service Cil Co.		FARM Renochek	. 33. 33
LOCATION 990 H. and 990 E. of	St Cor., Section 28, Inc	schip 10, Renge 23 V.	
ELEV. 2375 (2373 Or.)	CO. Graham	STATE Manage	
IP. Pry Hole, P. A. Anne 11	l., 1957		
PERFS.	***************************************	::::::::::::::::::::::::::::::::::::::	
FRAC.		ACID	
T.D. 3885	PBTD	GRAV/GOR	
DRLG. COMM		Lohmann-John CONTRACTOR Dalg. Co., I	nso:
			•
£		المار بطريعة بطر	

CASING RÉCORD:

8-5/8" et 240' with 175 ex. cem.

FORMATION RECORD:

mand and chale	0-200
shale	1010
shale end sand	1660
chale	1895
embydrite	1929
lime and shele	2090
shale and lime	2505
limo	3318
lime and shale	3705
chale and lime	351.2
line	3885 T.D.

RECEIVED STATE COPPORTION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

7opeka	3398
Heebner	3614
Dodge	3638
Lansing	3649
Base Kansea City	3682
T.D.	9885

D.S.T. 3791-3823 open 30 minutes, rec. 10' mid: B.H.P. O/ in 30 mimites.

D.S.T. 3626-50 open 30 minutes, rec. 6' mud; B.H.P. Of in 30 minutes.

D.S.T. 3854-85 open 30 minutes, rec. 4' mud; B.H.P. Of in 30 mirates.

SLOPE TESTS (Syfo):

5001 - 00 1000' - 0° 1500' - 09 25001 - 10 30001 - 00

35001 - 00

7-7/8" Rotary hole.

PLUGGING

FILE SEC 28 T 10 R 23W

BOOK PAGE 20 LINE 39