Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | Grah | | Coun | ty. Sec. 28 | rwp. 10S Rg | ge. 23 (E)_ | $W_{-}(W)$ |
|--|-----------------------|----------------------|----------------|---------------------------------------|---|-----------------|---------------|
| NORTH | | | or footage fro | om linesSE | SW NE | | |
| | Lease Owner_ | D. 1 1. | 1 Compan | | | | |
| | Lease Name | 000 0 | | t Tract 12 fe Bldg., | | Well No | 4 |
| | Office Address | | | | | olo. | |
| 0 | Date well com | | as On, Gas (| or Dry Hole) | 9-3- | | 154 |
| i i | B | plugging filed | | | 8-27 | | 1974 |
| | • | | | | 8 - 29 | | _1974 |
| !!!! | | nenced | | | 11-14 | | 1974 |
| | | leted | | | 11-21 | | _19 <u>74</u> |
| | Reason for aba | ndonment of we | ll or producir | g formation | state regi | ulations | |
| | 70 1 | | require j | 4.2 | Februa | 2 r.v | 1969 |
| | | | | ast production vation Division o | | | |
| Locate well correctly on above Section Plat | | | | | or its agents of | erore plugging | was com- |
| Name of Conservation Agent who super | vised plugging of thi | is well | W. L. Ni | | | | |
| Producing formation Lansing Kans | as City I | Depth to top_3 | 624 Botton | _m 3865 | Total Depth | of Well 3911 | Feet |
| show depth and thickness of all water, | oil and gas formation | ns. | | | • | | |
| OIL, GAS OR WATER RECORDS | S | * | | | | CASING RE | CORD |
| FORMATION | | FROM | T | T | T | 1 | |
| FURMATION | CONTENT | FROM | 202 | 8 5/8 | 202 | PULLED |) Tuo |
| | | 0 | 3911 | 5 | 3911 | 73 | |
| | | | 1 | | <u> </u> | | <u></u> |
| | | | | | 5 | | |
| | | | | | | | |
| | | | | <u> </u> | | | |
| | | | 1 | <u> </u> | | | |
| Describe in detail the manner in v | | 1 | 1 | ! | ! | | |
| Displaced hole with 25 s to surface. | - Comer | it, y suck | 901, 10 | STATE CO. | RECEIVE PRODATION CO | D | |
| | | | | CONSERIA | | 14/ | |
| | | | | (VIChi | ATION DIVIS | | |
| | | | | | Kansas | HOIV | |
| | | | | | | | |
| | | | | | · | | |
| | | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | | |
| | (If additional | description is neces | sary, use BACK | of this sheet) | · | | |
| | <u>harles Crowe</u> | Drilling (| o | | | | |
| ddress Box | 706, Hays, K | ansas | | | F | **** | |
| • | | | | | | | |
| FATE OF COLORADO | , cou | NTY OF | DENVER | | . ss. | | |
| D. A. Coppedge | and the second | (| employee of | owner) or (%\%) | , , , , , , , , , , , , , , , , , , , |) of the above- | described |
| ell, being first duly sworn on oath, say | ys: That I have kno | owledge of the : | facts, stateme | ents, and matters | herein conta | ined and the l | og of the |
| pove-described well as filed and that the | ne same are true an | d correct. So h | elp me God. | 1 | 1 | | |
| | | (Signature) | XXX | gredy | | | |
| • | : | 8 | 00 Secur | ity Life B | ldq Den | ver. Co 80 | 0202 |
| | · nan | | | ity Life B | | , | |
| SUBSCRIBED AND SWORN TO before | me this | day of_ | | | , 19_ | 74 | |
| | | | Ma | ry Mi | arson | | |
| y commission expires | i us lie v. 22, 1975 | | | | | Notary 1 | Public. |

15-065-03ZIZ-00-01

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

12-4

Company- GOLDEN CAT DRILLING & SERVICING CO. Farm-Wickizer "A" No. 4

SEC. 28 T. 10

Graham

County

Total Depth. 3911 Comm8-19-54 Shot or Treated.

20mn. 9-3-54

KANSAS

Contractor.

issued. 2-19-55

CASING:

8 5/8" 2021 5" 39111 Elevation. 2376 RB

Production. 367 BO & M7

Figures Indicate Bottom of Formations.

| | - |
|---------------------|------|
| clay, sand & shells | 202 |
| shale & shells | 1890 |
| Anhydrite | 1935 |
| shale & shells | 2170 |
| lime & shale | 3667 |
| lime | 3872 |
| lime & shale | 3911 |
| Total depth | |
| | |

RECEIVED
STATE CORPORATION COMMISSION
8-29-19-14
AUG 2 9 1974

Scout Tops:
Lansing 3624
Base Kansas City 3865

CONSERVATION DIVISION Wichita, Kansas