

WELL PLUGGING APPLICATION
PLEASE TYPE FORM and File ONE Copy

API #: 15-115-30007 - 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 11/14/64

Well Operator: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Schroeder Well #: 2 Sec. 22 Twp. 19S R. 1E

C N/2 SE NE Spot Location/QQQQ County: Marion

1650 EST Feet (in exact footage) From X North South (from nearest outside section corner) Line of Section (Not Lease Line)

660' FWL Feet (in exact footage) From East / X West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: KCC PMA Oil Well X Gas Well X D&A _____ Cathodic _____ Water Supply Well _____
SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: None Set at: _____ Cemented with: _____ Sacks _____

Surface Casing Size: 8 5/8" Set at: 165 Cemented with: _____ Sacks 85

Production Casing Size: 5 1/2" Set at: 3236 Cemented with: _____ Sacks 65

List (ALL) Perforations and Bridgeplug Sets: Mississippin 2833 - 3838

Elevation: _____ 1535 GL, 1538 KB T.D. 3238 PBDT: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good _____ Poor _____ Casing Leak _____ Junk in Hole _____

Proposed Method of Plugging (attach a separate page if additional space is needed):

Sand off perfs @ 2833 to 2783', cap with 5 sx cement. Cut pipe off @ 260' and remove. Run in with tubing and circulate hole with cement to surface

RECEIVED
JAN 27 2010

KCC WICHITA

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: P.O. Box 516 City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 01/25/10 Authorized Operator/Agent: [Signature]
(signature) Jake Sigel, Production Superintendent

Dist 2
PMA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

February 02, 2010

Re: SCHROEDER #2
API 15-115-30007-00-00
22-19S-1E, 1650 FNL 660 FEL
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 1, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000