

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner PETROLEUM, Inc. Address Rural Route 2, Great Bend,  
(Applicant) Kansas  
Lease (Farm Name) WHITE Well No. 2

Well Location NW-NW-SW Sec. 25 Twp. 10 Rge. 21 (E)-(W) W

County Graham Field Name (if any) White, Arbuckle

Total Depth 3,723.5' Oil  Gas  Dry Hole

Was well log filed with application? No. If not, explain:  
Well log will follow with " Well Plugging Report".

Date and hour plugging is desired to begin June 12, 1953

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Paul B. Shivel Address Rural Route 2, Great Bend, Kansas

Name of Plugging Contractor Morgan Well Plugging Service

Address 102 West 18th. Street, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to

Petroleum, Inc. Address 305 East 3rd. Street, Wichita,  
Kansas

and payment will be guaranteed by applicant.

*Paul B. Shivel*

Applicant or Acting Agent

Paul B. Shivel, Production Supt.

Date June 10, 1953

RECEIVED  
STATE CORPORATION COMMISSION  
6-12-1953  
JUN 12 1953

**PLUGGING**  
SEC. 25 T. 10 R. 21  
107 35

CONSERVATION DIVISION  
Wichita, Kansas



STATE OF KANSAS  
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CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 12, 1953

Well No.	2
Lease	White
Description	NW NW SW 25-10-21W
County	Graham
File No.	107-35

Petroleum, Inc.  
305 East 3rd  
Wichita, Kansas

**Gentlemen:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hoyt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor