

WELL PLUGGING APPLICATION
PLEASE TYPE FORM and File ONE Copy

API #: 15-079-20403-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: _____

Well Operator: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Sperling Well #: 1 Sec. 23 Twp. 22 S. R. 2W

NW NE NE Spot Location/QQQQ County: Harvey

330 F8L Feet (in exact footage) From North/ South (from nearest outside section corner) Line of Section (Not Lease Line)

990 FWL Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: None Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 213 Cemented with: 150 Sacks

Production Casing Size: 5 1/2" Set at: 3460 Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: Simpson 3426-3432, Hunton 3262-3266

Elevation: 1468 KB T.D. 3461 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

Sand off perms @ 3262 - 3266, cap with 5 sx cement, cut pipe @ 475'.
Remove and RIH with tubing to 475' and circulate hole with cement to surface.

**RECEIVED
JAN 27 2010
KCC WICHITA**

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: P.O. Box 516 City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1/15/10 Authorized Operator/Agent: [Signature]
(signature) Jake Sigel, Production Superintendent

*Ken
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2/11/10*

*Ken
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2/11/10*



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

February 11, 2010

Re: SPERLING #1
API 15-079-20403-00-00
23-22S-2W, 330 FNL 990 FEL
HARVEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely

Steve Bond
Production Department Supervisor