

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

FORM CP-1
September 2003
This Form must be Typed
Form must be Signed
All Blanks must be filled

WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

API #: 15-009-21258-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 10/13/77

Well Operator: American Energies Corporation

(owner/company name)

KCC LICENSE # 5399

(operator's)

Address: 155 North Market

CITY: Wichita

State: Kansas

Zip Code: 67202

Contact Phone: 316-263-5785

Lease: Wallace

Well #: 2

Sec. 19

Twp. 19S.

R. 13W

NE SW NW Spot Location/QQQQ

County:

3630 FNL 3784 Feet (in exact footage) From North South (from nearest outside section corner) Line of Section (Not Lease Line)

4290 FWL 4242 Feet (in exact footage) From East West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:

Oil Well

Gas Well

D&A

Cathodic

Water Supply Well

SWD Docket # E20150

ENHR Docket # E20159.1

Other:

Conductor Casing Size: None Set at:

Cemented with:

Sacks

Surface Casing Size: 8 5/8" Set at: 758'

Cemented with: Unknown

Sacks

Production Casing Size: 5 1/2" Set at: 3457'

Cemented with: Unknown

Sacks

List (ALL) Perforations and Bridgeplug Sets:

Elevation: 1865 KB

T.D. 3461'

PBTD:

Anhydrite Depth:

Condition of Well: Good

✓

Poor

Casing Leak

Junk in Hole

(Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC requirements.

Is Well Log attached to this application as required? No (Yes/No)

Is ACO-1 Filed? Yes (Yes/No)

If Not explain why?

Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Thad Starr

Phone: 620-793-2146

Address: 155 North Market, Suite 710

City: Wichita

State: KS 67202

Plugging Contractor: D S & W

(company name)

KCC LICENSE #: 5399

(contractor's)

Address: 1822 24th Street

City: Great Bend

State: Kansas

Zip 67530

Proposed Date and Hour of Plugging (if known?):

As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 01/25/10 Authorized Operator/Agent: Alan L. DeGood

(signature) Alan L. DeGood, President

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

February 11, 2010

Re: WALLACE #2
API 15-009-21258-00-01
19-19S-13W, 3784 FSL 4242 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

Steve Bond
Production Department Supervisor