

WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

API #: 15-009-20037-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 3/30/67

Well Operator: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Wallace Well #: 1 Sec. 19 Twp. 19S. R. 13W

SW SE NW Spot Location/QQQQ County: _____

~~2970 FWL~~ Feet (in exact footage) From North South (from nearest outside section corner) Line of Section (Not Lease Line)

~~3630 FWL~~ Feet (in exact footage) From East West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well _____ D&A _____ Cathodic _____ Water Supply Well _____
SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: None Set at: _____ Cemented with: _____ Sacks _____

Surface Casing Size: 8" Set at: 768' Cemented with: 400 Sacks _____

Production Casing Size: 5" Set at: 3453' Cemented with: Unknown Sacks _____

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: 1865 KB T.D. 3457' PBDT: _____ Anhydrite Depth: _____

Condition of Well: Good Poor _____ Casing Leak _____ Junk in Hole _____
(Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC requirements.

RECEIVED

JAN 27 2010

KCC WICHITA

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Thad Starr

Phone: 620-793-2146

Address: 155 North Market, Suite 710 City: Wichita State: KS 67202

Plugging Contractor: D S & W KCC LICENSE #: 5399

(company name) (contractor's)

Address: 1822 24th Street City: Great Bend State: Kansas Zip 67530

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 01/25/10 Authorized Operator/Agent: Alan L. DeGood

(signature) Alan L. DeGood, President

Handwritten notes:
KCC
2/11/10



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

February 11, 2010

Re: WALLACE #1
API 15-009-20037-00-00
19-19S-13W, 2970 FSL 3630 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

Steve Bond
Production Department Supervisor