

WELL PLUGGING APPLICATION
PLEASE TYPE FORM and File ONE Copy

API #: 15-115-20444-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued.

Handwritten: 2/11/10

Indicate spud or completion date: '10/9/78

Well Operator: American Energies Corporation (owner/company name) KCC LICENSE # 5399 (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Buller Well #: 1 Sec. 23 Twp. 19S R. 1E

C NW SW NW Spot Location/QQQQ County: Marion

1650 Feet (in exact footage) From North/ South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ~~Oil Well~~ Gas Well X D&A Cathodic Water Supply Well
SWD Docket # ENHR Docket # Other:

Conductor Casing Size: None Set at: Cemented with: Sacks

Surface Casing Size: 8 5/8" Set at: 205 Cemented with: Unknown Sacks

Production Casing Size: 4 1/2" Set at: 2846 Cemented with: Unknown Sacks

List (ALL) Perforations and Bridgeplug Sets: Mississippian 2798 - 2800'

Elevation: 1490 GL T.D. 2847 PBDT: Anhydrite Depth:
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

**RECEIVED
JAN 27 2010**

Sand off 50' above perms @ 2798 - 2800', cap with 4 sx cement.
Cut pipe @ 250', lay down casing. RIH with tubing to 250', circulate top plug with 60/40 poz mix,
4% gel to surface.

KCC WICHITA

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: P.O. Box 516 City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: January 15, 2010 Authorized Operator/Agent: *Mike Sigel*
(signature) Mike Sigel, Production Superintendent

Handwritten: 2/11/10



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

February 11, 2010

Re: BULLER #1
API 15-115-20444-00-00
23-19S-1E, 1650 FNL 330 FWL
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000