KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: _32278		API No. 15 - 145-21,354 -00 00	
Name:Tengasco, Inc.			
Address 1: P.O. Box 458		Spot Description:	
Address 2:		NE_SW.NW Sec. 24_Twp	<u>20</u> S. R. <u>16</u>
City: Hays State: KS zip: 67601 +		3.630 Feet from North / V South Line of Section	
Contact Person:Gary Wagner		4,290 Feet from 	East / West Line of Section
Phone: (785_) _625-6374		Footages Calculated from Nearest Outside Section Corner:	
,		County: Pawnee	_
		Lease Name: Oetkin	
Check One: 🕡 Oil Well 🔲 Gas Well 🔲 OG	D&A Cathodi	c Water Supply Well Other	· ·
SWD Permit #:	ENHR Permit#:	Gas Storage Per	mit #:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8-5/8"	Set at: 1084'	Cemented with: 400	Sacks
Production Casing Size: 5-1/2"	Set at: <u>3888'</u>	Cemented with: 175	Sacks
List (ALL) Perforations and Bridge Plug Sets:			
Arbuckle 3812'-27' CIBP @ 3780'		•	
Elevation: 2076' (GL./ JKB) T.D.: 4065'	PBTD: <u>3780'</u> Ar	hydrite Depth: 1076-1102'	
Condition of Well: 🗸 Good 🔲 Poor 📋 Junk in Hole			Corral Formation)
Proposed Method of Plugging (attach a separate page if addition		olerval)	
As per KCC recommendations	nai space is needed).		
7.6 per 1.00 recommendations			DECEN
· · · · · · · · · · · · · · · · · · ·			RECEIVED
11 11 11 11 11	Is ACO-1 filed? Yes	∠ No	JAN 2 2 201
N/A - Have previously filed them befo	re		KCC WICHIT
Plugging of this Well will be done in accordance with K.S.	A. 55-101 <u>et. seg</u> . and the Rule	s and Regulations of the State Corpora	tion Commission
Company Representative authorized to supervise plugging op			
Address: P.O. Box 458	City:	Hays state: KS	zip: <u>_67601</u> +
Phone: (785) 625-6374			
Plugging Contractor License #: 6901 Name		p. D.S. & W. Well Servicing, Inc.	
Address 1: 1822 24th Street	Addre	ss 2:	
City: Great Bend		State KS_	zip: 67530 +
Phone: (620_) _793-5838			
Proposed Date of Plugging (if known): ASAP		······································	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guar		7'0	
Date: _01/22/2010 Authorized Operator / Agent:		(Signature)	~ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

TENGASCO, INC. 1327 NOOSE RD PO BOX 458 HAYS, KS 67601-9744

February 01, 2010

Re: OETKIN #4

API 15-145-21354-00-00

24-20S-16W, 3630 FSL 4290 FEL PAWNEE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 31, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888