

15-065-01746-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER December 15, 1952 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)483-3144

LEASE (FARM NAME) Acheson WELL NO. #4

WELL LOCATION SE SW NE SEC. 14 TWP. 10S RGE. 21W ~~(E)~~ or (W)

COUNTY Graham TOTAL DEPTH 3760' FIELD NAME Cooper

check one:
OIL WELL GAS WELL INPUT WELL X SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Well drilled
(If not, explain) prior to inception of ACO-I

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A.M., July 20, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman ADDRESS R. R. 1, Plainville, KS-67663

PHONE # (913) 434-2444

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)483-3144

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: John O. Farmer III
(Applicant or Acting Agent)

DATE: July 10, 1984

RECEIVED
STATE CORPORATION COMMISSION
7-11-1984
JUL 11 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 16 1984

July 16, 1984

EXPIRES

WELL PLUGGING NOTICE

Acheson #4
SE-SW-NE
Sec. 14-10-21W
Graham County

John O. Farmer, Inc.
P.O. Box 352
Russell, Ks. 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).