

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner PEEL-HARDMAN OIL OPERATORS Address R. R. #3, Box 144B, Wichita 15, Kansas  
(Applicant)

Lease (Farm Name) Driscoll Well No. 3

Well Location NE SE NW Sec. 14 Twp. 10S Rge. (E) 21(W)

County Graham Field Name (if any) COOPER-Arbuckle

Total Depth 3776 1/2' Oil  Gas  Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 29, 1958 @ 8:00 A. M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Roy Eckel

Address Hill City, Kansas

Plugging Contractor Bert Self, Hutchinson, Kansas

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to Peel-Hardman

Oil Operators Address R. R. #3, Box 144B, Wichita, Kansas

and payment will be guaranteed by applicant. This well is no longer producing in commercial quantities.

RECEIVED  
STATE CORPORATION COMMISSION  
5-29-1958  
MAY 29 1958  
CONSERVATION DIVISION  
Wichita, Kansas

[Signature]  
Applicant or Acting Agent

Date May 27, 1958

PLUGGING  
FILE SEC. 14 T. 10 R. 21W  
BOOK PAGE 104 LINE 6

State of Kansas



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

May 29, 1958

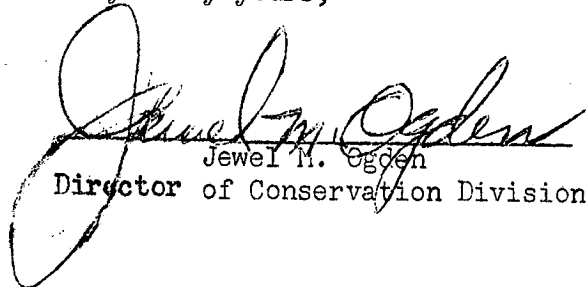
Well No. 3  
 Lease Driecoll  
 Description EX EX 134 11-10-21N  
 County Graham  
 File No. 104-6

Paul-Harman Oil Operators  
 P. O. #3, Box 1119  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022