

A plugging application for this well was previously filed, but well was not plugged. Therefore, we are submitting a new application.

WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

API #: 15-079-20405 -000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 4/16/1979

Well Operator: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: R. Graber Well #: 1 Sec. 15 Twp. 22S R. 2W

Spot Location/QQQQ County: Harvey

940' Feet (in exact footage) From North/ South (from nearest outside section corner) Line of Section (Not Lease Line)

1220' Feet (in exact footage) From East/ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well X D&A Cathodic Water Supply Well
SWD Docket # ENHR Docket # Other:

Conductor Casing Size: Set at: Cemented with: Sacks

Surface Casing Size: 8 5/8" Set at: 212' Cemented with: 150 sx Sacks

Production Casing Size: 4 1/2" Set at: 3206' Cemented with: 75 sx Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Perforated Mississippi from 3173-3176, 3180-3184

Elevation: 1446 (G.L./K.B.) T.D. 3207 PBDT: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC requirements.

Sand back 50' above perfs @ 3120', cap with 4 sx cement. Cut pipe @ 450', lay casing down. RIH with tubing @ 450', circulate top plug with 60/40 pozmix, 4% gel to surface.

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 01/25/10 Authorized Operator/Agent: [Signature]
(signature) Jake Sigel, Production Superintendent

RECEIVED
JAN 27 2010

KCC WICHITA

DIST 2
PPT



CORPORATION COMMISSION

Mark Parkinson, Governor · Thomas E. Wright, Chairman · Michael C. Moffet, Commissioner · Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

February 02, 2010

Re: GRABER R #1
API 15-079-20405-00-00
15-22S-2W, 990 FSL 1220 FWL
HARVEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 1, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000