



Kansas Corporation Commission Oil & Gas Conservation Division

035141

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 9408 Name:Trans Pacific Oil Corporation Address 1:100 S MAIN STE 200 Address 2:		API No. 1215-137-20329-00-00 If pre 1967, supply original completion date: Spot Description:					
							North / South Line of Section
				City: WICHITA State: KS zip: 67202 + 3735		Feet from 📝 East / West Line of Section	
				Contact Person: Glenna Lowe		Footages Calculated from Nearest Ou	tside Section Corner:
Phone: (316) _262-3596		NE NW SE	sw				
		· · · · · · · · · · · · · · · · · · ·	The state of the s				
		Lease Name: WILTROUT	Well #: _1				
Check One: ✓ Oil Well Gas Well OG	D&A Cathodic	Water Supply Well Other:	,				
SWD Permit #:	ENHR Permit #:	Gas Storage Per	mit #:				
Conductor Casing Size:	•						
Surface Casing Size: 8.625							
Production Casing Size: 5.5							
List (ALL) Perforations and Bridge Plug Sets:							
PerforationTop Perforation	nBase Formation	BridgePlugDepth					
·		0 0 ,					
Elevation: 2229 ((G.L. / (K.B.) T.D.: 3655	PBTD: Anh		Corral Formation)				
Condition of Well: Good Poor Junk in Hole	Casing Leak at:		ond romation,				
Proposed Method of Plugging (attach a separate page if additio	•	erval)					
As per KCC rules and regulations.		•					
			-CEIVED				
Is Well Log attached to this application? Yes No	Is ACO-1 filed? 🗸 Yes	F	RECEIVED				
If ACO-1 not filed, explain why:	is ACO-1 filed?	, NO	FEB 0 8 2010				
ii ACO- i flot filed, explain why.			CC MICHITA				
		K	CC MIOLIL				
Plugging of this Well will be done in accordance with K.S.	.A. 55-101 <u>et.</u> <u>seq</u> . and the Rules	and Regulations of the State Corporat	ion Commission				
Company Representative authorized to supervise plugging op		and the Samuelle of the court of the					
, , , , , , , , , , , , , , , , , , , ,	perations: Gary Sharp						
Address: 100 S. Main, Suite 200							

***	City: _V	Vichita state: _KS z	Zip: _67202 +				
Phone: (<u>316</u>) <u>262-3596</u> Plugging Contractor License #: <u>7023</u>	City: _V	Vichitastate: _KS_ z	7ip: _67202 +				
Phone: (<u>316</u>) <u>262-3596</u> Plugging Contractor License #: <u>7023</u> Address 1: <u>PO BOX 48</u>	City: _V	Vichitastate: _KS_ z	rip: _67202 +				
Phone: (<u>316</u>) <u>262-3596</u> Plugging Contractor License #: <u>7023</u> Address 1: <u>PO BOX 48</u>	Name:	Vichita State: KS 2 Klima Well Service, Inc.	rip: _67202 +				

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically







Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

February 08, 2010

Glenna Lowe Trans Pacific Oil Corporation 100 S MAIN STE 200 WICHITA, KS 67202-3735

Re: Plugging Application API 15-137-20329-00-00 WILTROUT 1 NE/4 Sec.27-05S-21W Norton County, Kansas

Dear Glenna Lowe:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 07, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely, Production Department Supervisor

cc: District 4

(785) 625-0550