



KANSAS CORPORATION COMMISSION 1034848
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 6569
Name: Schmitt, Carmen, Inc.
Address 1: PO BOX 47
Address 2: _____
City: GREAT BEND State: KS Zip: 67530 + 0047
Contact Person: Francis Hitschmann
Phone: (620) 793-5100

API No. ~~16~~ - 15-163-22760-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
SE NENE Sec. 34 Twp. 10 S. R. 20 East West
4,290 Feet from North / South Line of Section
330 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Rooks
Lease Name: TOWNS Well #: 2

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625 Set at: 261 Cemented with: 200 Sacks
Production Casing Size: 5.5 Set at: 3799 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 2135 (G.L. / K.B.) T.D.: 3800 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PBTD

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
FEB 08 2010
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Curtis Hitschmann
Address: P.O. Box 8 City: Great Bend State: KS Zip: 67530 + _____
Phone: (620) 793-2540
Plugging Contractor License #: 6901 Name: D S & W Well Servicing, Inc.
Address 1: 1822 24th Street Address 2: _____
City: Great Bend State: KS Zip: 67530 + _____
Phone: (620) 793-5838

Proposed Date of Plugging (if known): 03/03/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ac

Form	CP1 - Well Plugging Application
Operator	Schmitt, Carmen, Inc.
Well Name	TOWNS 2
Doc ID	1034848

Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation	Bridge Plug Depth
3417	3789	LKC	



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Joseph F. Harkins, Commissioner

February 09, 2010

Francis Hitschmann
Schmitt, Carmen, Inc.
PO BOX 47
GREAT BEND, KS 67530-0047

Re: Plugging Application
API 15-163-22760-00-00
TOWNS 2
NE/4 Sec.34-10S-20W
Rooks County, Kansas

Dear Francis Hitschmann:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 08, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 4

(785) 625-0550