

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW SE SE

SEC. 9TWP. 10RGE. 23

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. E-5 Lease Johnson

Operator Birmingham - Bartlett Address Wichita, Kans

Field _____ County Graham

Total Depth 3902 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 240' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 230'

1/2 sack hulls and 15 sax cement, mud to 40' set cementing
plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Jedon P. [Signature]
District Conservation Agent

RECEIVED
STATE CORPORATION COMMISSION
3-22-1955
MAR 22 1955
CONSERVATION DIVISION
WICHITA, KANS.

DATE 3-17-55

PLUGGING
FILE SEC 9 T 10 R 23W
BOOK PAGE 106 LINE 13