

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NE SE

SEC. 9 TWP. 10 RGE. 23

re-worked hole

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 7-6 Lease Johnson "E"

Operator Birmingham & Bartlett Drig. Co. Address 200 Kaufman Bldg. Wichita, Kans

Field _____ County Graham

Total Depth 3914 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 250' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug
650', displaced 25 sax cement through drill pipe at 650', heavy
mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement
to bottom cellar.

Edson Petty

District Conservation Agent

Date 5-29-57

REC-1
STATE CORPORATION COMMISSION

JUN 3 1957

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 9 T 10 23W
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