15-065-02065-0000

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

500 Insurance Building 212 North Market Wichita 2, Kansas County: Graham File No. \_Twp. <u>/O</u>Rge. <u>24</u> (E)\_ Location: NE NE NE Total Depth:\_\_\_\_ Name of Field: I have this date completed supervision of plugging of: Lease Name: 6'AIXO Well No. STATE CORPORATION COMMISSION Operator's Full Name: D. G. HANSEN OCT 1 1 1961 Complete Address: LogAN, XAINS, CONSERVATION DIVISION Plugging Contractor: 6-6 Wichita, Kansas License No. Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well\_\_ SWD Well\_\_\_\_ Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes No V \_\_\_\_Reason: If yes how long?\_\_\_ Operation Completed: Hour 4/M, Day 15 The above well was plugged as follows: SX CEM- Mud to

Reviewed: Hawl H

Jewel M. Ogden, Director

Remarks: