

15-065-03185-0000

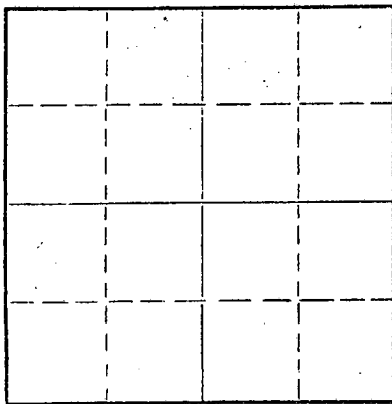
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Graham County, Sec. 22 Twp. 10 Rge. 23 (E) x (W)  
Location as "NE/CNW%SW%" or footage from lines. SE NE SE  
Lease Owner Herman George Kaiser  
Lease Name Conness C Well No. #2  
Office Address Box 591, Hays, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced \_\_\_\_\_ 10-5-68 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed \_\_\_\_\_ 10-12-68 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_ W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3870' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"	3869'	2523.37'
				8 5/8"	215'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Made bottom hole plug back with sand to 3675'. Mixed and ran 5 sacks cement thru dump bailer.  
Squeezed hole with 5 sacks hulls, 30 sacks gel and 130 sacks posmix to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 15 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

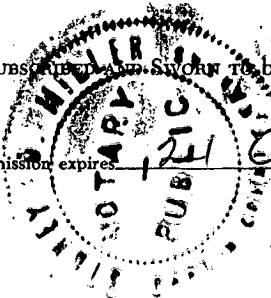
Name of Plugging Contractor Southwest Casing Pulling Co.  
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Southwest Casing Pulling Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer Sec.  
Box 364, Great Bend, Kansas  
(Address)

Subscribed and sworn to before me this 14 day of October, 19 68

My commission expires 21 October 1968  
Sidney Duille Notary Public.



15-005-03185-0000

KANSAS GEOLOGICAL SOCIETY  
 KANSAS WELL LOG BUREAU - KANSAS WELL SALES BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **Herman Geo. Kaiser, Oil Producer**  
 FARM **Luke Conness #6** NO. **2**

SEC. **22** T. **10** R. **23**  
 LOC. **SE NE SE 1/4**

TOTAL DEPTH **3870'**  
 COMM. **10/16/58** COMP. **10/29/58**  
 SHOT OR TREATED  
 CONTRACTOR **H 30, Inc.**  
 ISSUED

COUNTY **Graham**  
 KANSAS


CASING

20	10	
15	8	21.5'
12	6	
13	5	
	4 1/2"	3869'

ELEVATION **2334 K.B.**  
**2331 D.F.**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil and Sand	30'
Shale and Shells	805'
Shale & Shells with sand stks.	900'
Sand	1615'
Shale and Red Bed	1868'
Anhydrite	1901'
Shale	1925'
Shale and Shells	2100'
Shale and Lime	2884'
Lime and Shale	3508'
Lime	3667'
Kansas City Lime	3680'
Lime	3750'
Kansas City Lime	3790'
Lime	3870'

**RECEIVED**  
 STATE CORPORATION COMMISSION  
**OCT 2 - 1968**  
 CONSERVATION DIVISION  
 Wichita, Kansas

Formation Tops:

Topeka	3363'
Heebner	3584'
Toronto	3605'
Lansing	3624'

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

H 30, Inc.

By *[Signature]*

STATE OF KANSAS  
 COUNTY OF SEDGWICK (SS)

Subscribed and sworn to before me, a notary public, in and for said County and State this 31 of October 1958

*[Signature]*  
 Notary Public

My Commission Expires Feb. 13, 1960