15-065-19145-0000

STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Graham | Count | v. Sec22 | Twp. los Rec | e(<i>E</i>)(<i>W</i>) | |
|---|--|-------------------------------------|--|---|---|--|
| NORTH | Location as "NE/CNW4SW Cooper | | m lines C N | W NE SE ation=Ted (| Gore | |
| | Lease Owner Cooper Lease Name Conness | ηχίι | | | Well No. 1 | |
| | Lease Name Conness Office Address Box 765 Character of Well (completed | Great Bend, | , Ks. | oi l | *************************************** | |
| | Character of Well (completed | d as Oil, Gas or D 5 – 20 | ry Hole) | ······ | <u> </u> | |
| | Application for plugging filed. 10-3 | | | | 19 5 | |
| | Application for plugging approved 10-4 | | | | 19 | |
| | Date well completed 5-20 19 5 Application for plugging filed 10-3 19 5 Application for plugging approved 10-4 19 5 Plugging commenced 11-14 19 57 Plugging completed 11-21 19 57 | | | | | |
| | Reason for abandonment of well or producing formation | | | | | |
| | Non commercial production If a producing well is abandoned, date of last production 10223 19.57 | | | | | |
| | Was permission obtained fro | | the state of the s | | | |
| Locate well correctly on above Section Plat | menced? yes | ldon Dotter | •••••••••• | ****** ********************** | | |
| Name of Conservation Agent who support of Conservation Lansin | ervised plugging of this well | Bottom | | Cotal Depth of V | vell 3870 Fee | |
| how depth and thickness of all water | | Douom. | | rotal Depth of v | V CII 66 | |
| OIL, GAS OR WATER RECORD | os | * | | (| CASING RECORD | |
| Formation | Content From | To | Size | Put In | Pulled Out | |
| | | | 8_5/8" | 262 | - 0- | |
| À | | | 52" | 38691 | 32951 | |
| | | | <u>-</u> | | <u> </u> | |
| | | | ······ | *************************************** | | |
| | | | •••••••• | | | |
| | | | | | | |
| Şī | mud and 20 sx. cement of sand, pumped 20 sx of cement. Well composition COMMISSION NOV 2 6 1957 | olete. | | | | |
| | CONSERVATION DIVISION Viichila, Kansas | | | | | |
| ame of Plugging Contractor | (If additional description is nece | ssary, use BACK of th | is sheet) | | | |
| ddress Stafford, Kans | as | | | | | |
| | | | , | , | above-described well, | |
| eing first duly sworn on oath, says: | | _ | | contained and | | |
| | | Box 765 | Gt. Bend | | | |
| SUBSCRIBED AND SWORN TO before I | ne thisday of | November | ······································ | ddress) | 57 | |
| Sont. | , 24. 1960 | yvo | nne O | dans | Notary Public. | |
| y commission expires | 23-8390-s | 6/51—20M | | | | |
| | | | 1 1 | UGGING | 1 | |
| y read & Si | | | FILE SEC | 22T 10 R | 254 | |
| 665-25-3 | | | BOOK PAG | GE 5 QINE | 39 | |
| Acros alle | | - J. | | | | |

DRILLERS LOG

Conness #1

Loc: C NW NE SE

Sec: 22-10S-23W

Graham County, Kansas

Operator: Cooperative Refinery Ass'n. Contractor: C.R.A. Company Rig #5

Elevation: 2332' R.B.

Casing: 85/8" at 262' w/ 175 sx.

 $5\frac{1}{2}$ " at 3869' with 75 sx.

Comm: 5-7-57

Comp: 5-20-57

R.T.D.: 3870'

PLUGGING FILE SEC 22 1 10 R 23W BOOK PAGE SO LINE 39