

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,876-~~2000~~ (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Abraxas Petroleum Corporation OPERATORS LICENSE NO. 6499
Box 17485
ADDRESS San Antonio, Texas, 78217 PHONE # (512)-828-5354
440' FNL, 2200' FEL
LEASE (FARM) Geist WELL NO. 1 WELL LOCATION NW NE COUNTY Graham
SEC. 22 28 TWP. 10s RGE. 23w (E) or (W) TOTAL DEPTH 3915' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 262' CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2" SET AT 3914' CEMENTED WITH 85 SACKS

PERFORATED AT 3759-62', 3748-51', 3733-36', 3700-04', 3656-64'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy E. Lofland w/Abraxas Petroleum Corporation PHONE # (913)-899-5989
818 Washington
ADDRESS Goodland, Kansas, 67735

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DEC 15 1986
DATE:
CONSERVATION DIVISION
Wichita, Kansas

12-11-86

6

State of Kansas



15-005-21876-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 15 '87

EXPIRES

December 15, 1986

WELL PLUGGING NOTICE

Geist #1
440'FNL 2200'FEL NW NE
Sec. 20-10S-23W
Graham County

Abraxes Petroleum Corporation
Box 17485
San Antonio, TX 78217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).