

15-065-00227-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Heathman & Co. Address 509 Orpheum Bldg., Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) SCHULTZ Well No. 1

Well Location SE/4 SE/4 SW/4 Sec. 27 Twp. 10 Rge. 23 (~~SW~~)-(W)

County Graham Field Name (if any) Wildcat

Total Depth 4113' Oil      Gas      Dry Hole X

Was well log filed with application? yes . If not, explain:     

Date and hour plugging is desired to begin 12-24-51 8:00 a.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary)     

no exceptions

Name of the person on the lease in charge of well for owner     

Freddie R. Rumbaugh Address Gen. Del., Plainville, Kansas

Name of Plugging Contractor Heathman & Co.

Address 509 Orpheum Building Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Heathman & Co. Address 509 Orpheum Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

HEATHMAN & CO.

By: [Signature]  
Applicant or Acting Agent

Date 12-24-51

**PLUGGING**  
FILE SEC 27 T. 10 R. 23 W.  
PAGE 134 LINE 39

RECEIVED  
STATE CORPORATION COMMISSION  
JAN - 8 1952  
CONSERVATION DIVISION  
Wichita, Kansas



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

January 3, 1952

Well No. 1  
Lease Schulte  
Description SE 34 SW 27-10-23W  
County Graham  
File No. 134-39

Heathman & Company  
509 Orpheum Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR